

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Paul H. Brookshire,

hereinafter referred to as Mortgagor is well and truly indebted unto

J. P. Looper and Sarah Ann P. Looper,

hereinafter referred to as Mortgagees, as evidenced by the Mortgage or promissory note of even date herewith, the terms of which are incorporated herein by reference in the same.

Two Thousand Eight Hundred Thirty One & 33/100 Dollars \$ 2,831.33 due and payable

monthly, at the rate of \$67.93 per month, 1st payment to be due Nov. 1, 1974 until paid in full.

with interest thereon from date at the rate of $\frac{1}{2}\%$ per centum per annum, to be paid monthly

WHEREAS, the Mortgagor may, hereafter, be liable indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagee's account for taxes, insurance, per diem, attorney's fees, costs, expenses, repairs, or for any other purposes;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of every one and in the sum for which the Mortgagor may be indebted to the Mortgagee, at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three and One-\$1.00 to the Mortgagee, and well and truly paid by the Mortgagor at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and delivered, and by these presents does make, bargain, sell and release unto the Mortgagee, its successors and assigns

ALL that certain piece, part or tract of land with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Simpsonville located on the western side of Putman St. known as Lot #4 by plat of Jones Engineering Service, dated June 1970 and being more fully described as follows:

BEGINNING at an iron pin, joint front corner of Lot #3, running thence S60-48E, 211.2 feet to an iron pin, thence along rear line, S43-45W, 233.5 ft. to an iron pin, joint rear corner of Lot #5, thence N15-35W, 135.9 ft. to an iron pin on circular drive, thence around circular drive N3-12E, 55 feet, thence along Putman Street, N29-12E, 46.2 ft. to point of beginning.

J. H. L.



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures new or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons wheresoever lawfully claiming the same or any part thereof.

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